

From the teachings of the Lord of the Conquerors Kelsang Gyatso, in the Compendium on How to Practice the Profound View of the Middle Way:

Objects of dreams to the consciousness intoxicated by sleep,
Horses, elephants and such things tainted by illusion,
Beyond mere appearance, in that very basis there are
No objective Phenomena whatsoever exist, they are merely imputed by mind.

Likewise, self and other, samsara and nirvana, and so forth—
All phenomena are merely imputed by mental concepts and conventions,
Beyond that there is no self-existence whatsoever
From the side of their basis of designation,

Even so, for the collection of six consciousnesses
of ordinary beings, defiled by the thick sleep of ignorance,
Whatever appears seems to be objectively established in that basis
See this way of appearing as our own evil mind!

The mode of abiding of the self, and so forth, that appears
To such mistaken consciousness to be primordially existent
Since this is the subtle object of negation, it is essential
To negate it in the mind's perspective without remainder.